

Atonement Scriptures- What did Christ accomplish?

*No verses in the New Testament say that Jesus paid a debt or endured punishment for sins

Terms used for atonement: Save from sins, ransom, for forgiveness of sins, blood poured out for you, takes away sins, given for the life of the world, mercy seat or cover for sins, died for sins, reconciled to God, saved from God's wrath, made righteous through, justification and life, peace with God, set free, sin offering, to rescue us from the present evil age, victory through, to receive full rights as sons, redeemed from the curse, that we might receive the Spirit, to make us holy, to bring us near, rescue us from the dominion of darkness, triumphed over powers, destroyed death, brought immortality, to destroy the one who holds the power of death, to do away with sin, we have been healed,

1. Matthew 1:21- She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.
2. Matthew 20:28- "Just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom¹ for many."
3. Matthew 26:28- "This is my blood of the covenant, which is poured out for many for the forgiveness of sins."
4. Mark 10:45- "For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."
5. Mark 14:24- "This is my blood of the covenant, which is poured out for many."
6. Luke 22:20- "This cup is the new covenant in my blood, which is poured out for you."
7. Luke 24:46-47- "This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem."
8. John 1:29- "Look, the Lamb of God, who takes away the sin of the world!"
9. John 3:14-17- "And as Moses lifted up the snake in the desert, so the Son of Man be lifted up, that everyone who believes in him may have eternal life. For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him."
10. John 6:51- "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world."
11. John 6:53-58- "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and

¹ Greek word: *Lutron*- price, ransom (but meaning is debated).

drinks my blood remains in me, and I in him. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your forefathers ate manna and died, but he who feeds on this bread will live forever.”

12. John 10:11- “I am the good shepherd. The good shepherd lays down his life for the sheep.”

13. John 10:15- “I lay down my life for the sheep.”

14. John 10:17-18- “The reason my Father loves me is that I lay down my life-only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again.”

15. John 12:23-25- “The hour has come for the Son of Man to be glorified. I tell you the truth, unless a kernel of wheat fall to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.”

16. John 12:31-32- “Now is the time for judgment on this world; now the prince of this world will be driven out. But I, when I am lifted up from the earth, will draw all men to myself.” He said this to show the kind of death he was going to die.

17. Romans 3:25-26- There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of **atonement**, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished- he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus. *

ἰλαστήριον (mercy seat, cover)

18. Romans 4:25- He was delivered over to death for our sins and was raised to life for our justification.

19. Romans 5:1- Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand.

20. Romans 5:6- You see, at just the right time, when we were still powerless, Christ died for the ungodly.

21. Romans 5:8-10- But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him! For if, when we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

22. Romans 5:16b-17-The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God’s abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

23. Romans 5:18- Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. For just as through

the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

24. Romans 6:6- For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin- because anyone who has died has been freed from sin.

25. Romans 6:10- The death he died, he died to sin once for all; but the life he lives, he lives to God.

26. Romans 8:1-2- Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.

27. Romans 8:3- For what the law was powerless to do in that it was weakened by the flesh, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man, in order that the righteous requirements of the law might be fully met in us.

28. Romans 8:32- He who did not spare his own Son, but gave him up for us all-how will he not also, along with him, graciously give us all things?

29. 1 Corinthians 5:7- For Christ, our Passover lamb, has been sacrificed.

30. 1 Corinthians 15:3b- Christ died for our sins according to the Scriptures.

31. 1 Corinthians 15:17- And if Christ has not been raised, your faith is futile; you are still in your sins.

32. 1 Corinthians 15:21-22- For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive.

33. 1 Corinthians 15:56- The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ.

34. 2 Corinthians 5:14b- We are convinced that one died for all, and therefore all died.

35. 2 Corinthians 5:18- All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: That God was reconciling the world to himself in Christ, not counting men's sins against them.

36. 2 Corinthians 5:21- God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

37. Galatians 1:3-4- Grace and peace to you from God our Father and the Lord Jesus Christ, who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father.

38. Galatians 2:20-21- I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing.

39. Galatians 3:13- Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree." He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

40. Galatians 4:4- But when the time had fully come, God sent his Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights of sons.

41. Galatians 5:14- May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is a new creation.

42. Ephesians 1:7- In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us with all wisdom and understanding.

43. Ephesians 2:13- But now in Christ Jesus you who once were far away have been brought near through the blood of Christ. For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility, by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace, and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility.

44. Ephesians 5:2- And live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

45. Ephesians 5:25-26-...just as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.

46. Philippians 2:8- and being found in appearance as a man, he humbled himself and became obedient to death- even death on a cross!

47. Colossians 1:13- For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

48. Colossians 1:19-22- For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. Once you were alienated from God were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation.

49. Colossians 2:13-15- When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

50. 1 Thessalonians 1:10- And to wait for his Son from heaven, whom he raised from the dead- Jesus, who rescues us from the coming wrath.

51. 1 Timothy 2:5- For there is one God and one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all men.

52. 2 Timothy 1:9b-10- This grace was given us in Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

53. Titus 2:14- ...Our great God and Savior, Jesus Christ, who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

54. Titus 3:5- He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior.

55. Hebrews 1:3b- After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

56. Hebrews 2:9- But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

57. Hebrews 2:14- Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death- that is, the devil- and free those who all their lives were held in slavery by their fear of death.

58. Hebrews 2:17b- and that he might make atonement for the sins of the people.

59. Hebrews 5:8- Although he was a son, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.

60. Hebrews 6:19-20- We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf.

61. Hebrews 7:27b- He sacrificed for their sins once for all when he offered himself.

62. Hebrews 9:14-15- How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance- now that he has died as a ransom to set them free from the sins committed under the first covenant.

63. Hebrews 9:26b-28- But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself. Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people.

64. Hebrews 10:9-10- "Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second. And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

65. Hebrews 10:12-14- But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God. Since that time he waits for his enemies to be made his footstool, because by one sacrifice he has made perfect forever those who are being made holy.

66. Hebrews 10:19-20- Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body.

67. Hebrews 10:29b- ...Who has treated as an unholy thing the blood of the covenant that sanctified him...

68. Hebrews 12:24...to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

69. 1 Peter 1:2b-... [chosen] for obedience to Jesus Christ and sprinkling by his blood.

70. 1 Peter 1:3- In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

71. 1 Peter 1:18-19- For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect.

72. 1 Peter 2:21- To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

73. 1 Peter 2:24- He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

74. 1 Peter 3:18- For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God.

75. 1 John 1:7b- ...and the blood of Jesus, his Son, purifies us from all sin.

76. 1 John 2:2- He is the **atoning sacrifice**² for our sins, and not only for ours but also for the sins of the whole world. [hilasmos](#)

ἱλασμός

77. 1 John 2:12- I write to you, dear children, because your sins have been forgiven on account of his name.

78. 1 John 3:5- But you know that he appeared so that he might take away our sins.

79. 1 John 3:8b- The reason the Son of God appeared was to destroy the devil's work.

80. 1 John 4:10- ...but that he loved us and sent his Son as an atoning sacrifice for our sins.

81. 1 John 4:14- And we have seen and testify that the Father has sent his Son to be the Savior of the world.

82. Revelation 1:5b- To him who loves us and has freed us from our sins by his blood.

83. Revelation 5:9- "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation."

² Greek: *hilasmos* (what appeases), also translated as "propitiation"

84. Revelation 7:14- "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb."

85. Revelation 12:10b-11- For the accuser of our brothers, who accuses them before our God day and night, has been hurled down. They overcame him by the blood of the Lamb and by the word of their testimony.

86. Revelation 13:8b- ...to the Lamb that was slain from the creation of the world.

- Only place we get the idea of the atonement as punishment is from Isaiah 53. And here I don't think it refers to punishment by God, but punishment inflicted by human beings.

Isaiah 53:4-6- Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the **punishment** that brought us peace was upon him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.

Isaiah 53:8- By oppression and judgment he was taken away. ...for the transgression of my people he was stricken.

Isaiah 53:10- Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.

Isaiah 53:11b- by his knowledge my righteous servant will justify many, and he will bear their iniquities.

Isaiah 53:12b-...because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.